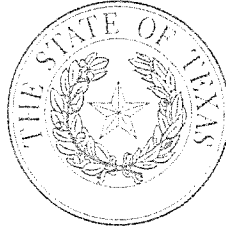


TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



MUNICIPAL SETTING DESIGNATION CERTIFICATE

As provided for in §361.807, Subchapter W, Texas Health and Safety Code (Solid Waste Disposal Act):

I, Richard A. Hyde, P.E., Executive Director of the Texas Commission on Environmental Quality certify the Municipal Setting Designation (MSD) for MSD No. 243, in the City of Houston, for the tract of land described in Exhibit "A". The eligibility requirements of Texas Health and Safety Code §361.803 are satisfied as attested to by the affidavit in Exhibit "B", provided pursuant to Texas Health and Safety Code §361.804(b)(2)(D). This certificate shall continue in effect so long as the institutional control required by Texas Health and Safety Code §361.8065 is maintained in effect.

Any person addressing environmental impacts for a property located in the certified municipal setting designation shall complete any necessary investigation and response action requirements in accordance with Texas Health and Safety Code §361.808, in conjunction with the applicable Texas Commission on Environmental Quality environmental remediation regulation, as modified by Texas Health and Safety Code §361.808.

EXECUTED this the 26th day of March, 2014

A handwritten signature in black ink, appearing to read "Richard A. Hyde".

Richard A. Hyde, P.E.
Executive Director
Texas Commission on Environmental Quality

**METES AND BOUNDS DESCRIPTION
EXHIBIT "A"**

2.228 ACRES (97,030 SQUARE FEET)
JOHN D. TAYLOR LEAGUE, ABSTRACT NUMBER 72
HARRIS COUNTY, TEXAS

Being a tract of parcel containing 2.228 acres (97,030 square feet) of land situated in the John D. Taylor League, Abstract Number 72, Harris County, Texas; being all of Tract 3 and Tract 4 as conveyed to Sid C Weiss, by deed recorded under Harris County Clerk's File (H.C.C.F.) Number E4222586, Harris County, Texas; said 2.228 acre tract being more particularly described as follows (bearings are referenced to the above described deed):

BEGINNING at a point in the south right-of-way (R.O.W.) line of Westheimer Road (120-foot wide R.O.W.), for the northeast corner of a 60-foot wide private roadway as delineated on the plat of MARINERS VILLAGE, a subdivision recorded in Volume 211, Page 74, Harris County Map Records (HCMR), and marking the northwest corner of said Tract 3 and the herein described tract, from which a found 5/8-inch iron rod bears North 63°54' West, 0.17 feet;

THENCE, North 89°53'30" East, along said south R.O.W. line and along the north line of said Tract 3, at a distance of 239.30 feet passing the common north corner of said Tract 3 and Tract 4, continuing along said south R.O.W. line and along the north line of said Tract 4, in all, a distance of 478.77 feet to a 5/8-inch iron rod with cap stamped "Terra Surveying" set in the west line of a 5-foot wide easement conveyed to Harris County Fresh Water Supply district (HCFWSD) Number 26 by instrument recorded in Volume 2783, Page 395, Harris County Deed Records (HCDR), said iron rod marking the northeast corner of said Tract 4 and the herein described tract;

THENCE, South 00°07'00" East, departing said south R.O.W. line, along the west line of said HCFWSD 5-foot wide easement and along the east line of said Tract 4, a distance of 110.30 feet to an angle point in the east line of said Tract 4 and the herein described tract;

THENCE, South 29°53'00" East, continuing along the west line of said 5-foot wide easement and along the east line of said Tract 4, a distance of 16.57 feet to a cut "X" in concrete set in the west line of a City of Houston easement (21,017 square feet) (Parcel Number 4807-A) for flood control and drainage purposes recorded in Volume 4852, Page 237, HCDR, said cut "X" marking an angle point in the east line of said Tract 4 and the herein described tract;

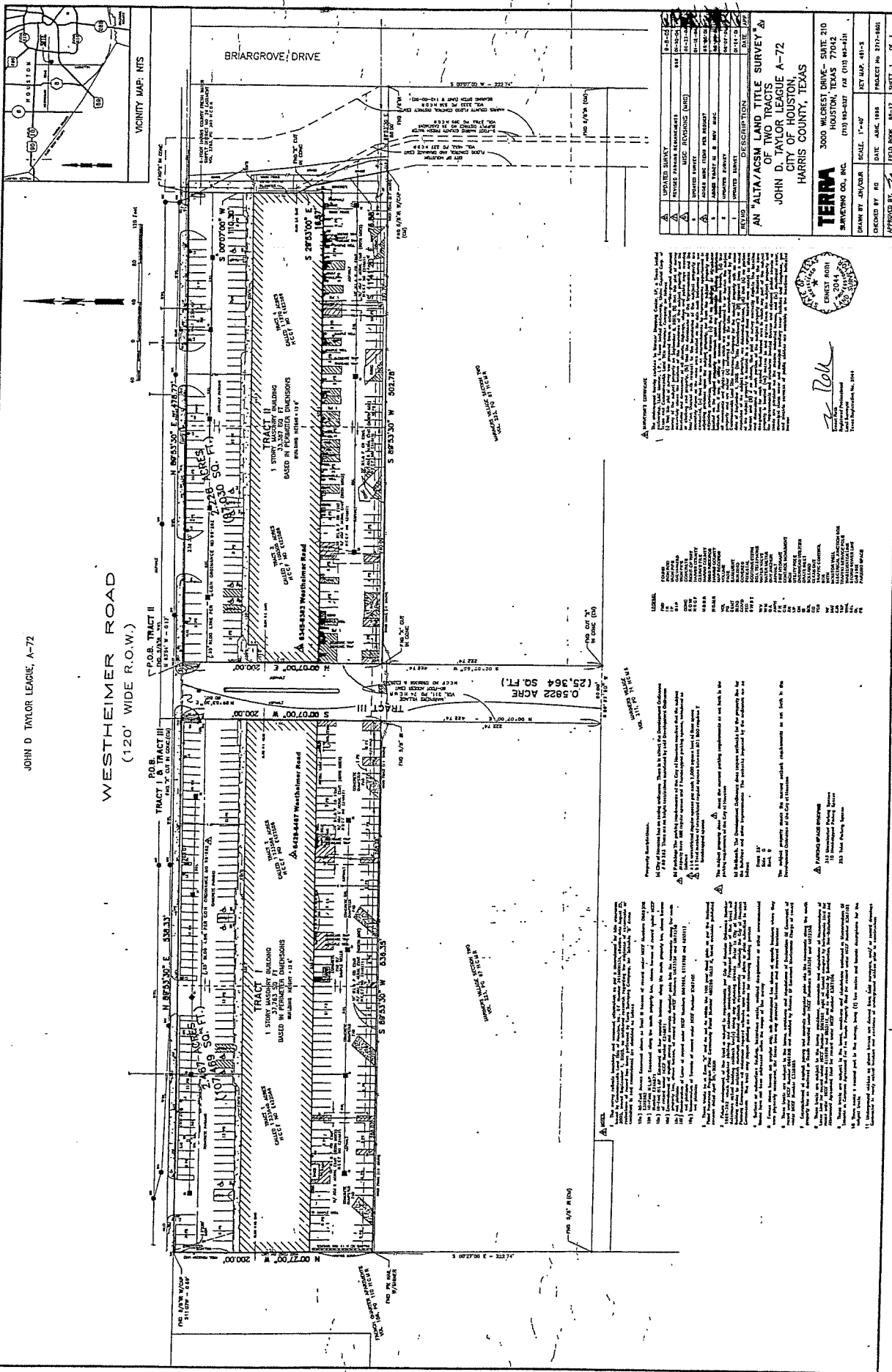
THENCE, South 11°41'20" East, along the east line of said Tract 4 and along the west line of said City of Houston easement, a distance of 76.88 feet to a 5/8-inch iron rod with cap stamped "Terra Surveying" set in the north line of Mariners Village Section Two, a subdivision recorded in Volume 223, Page 67, HCMR and marking the southeast corner of said Tract 4 and the herein described tract;

THENCE, South $89^{\circ}53'30''$ West, along the north line of said Mariners Village Section Two and along the south line of said Tract 4, at a distance of 262.70 feet passing the common south corner of said Tract 3 and Tract 4, continuing along the north line of said Mariners Village Section Two and along the south line of said Tract 3, in all, a distance of 502.78 feet to a cut "X" in concrete set in the east line of the aforesaid 60-foot wide private roadway, said cut "X" marking the southwest corner of said Tract 3 and the herein described tract;

Thence, North $00^{\circ}07'00''$ East, along the east line of said 60-foot wide private roadway and along the west line of said Tract 3, a distance of 200.00 feet to the Point of Beginning and containing 2.228 acres (97,030 square feet) of land. This description is based on the Land Title Survey and plat made by Terra Surveying Company, Inc., dated June, 1998, TSC Project Number 2717-9801-S.

JOHN D TAYLOR LEAGUE, A-72

WESTHEIMER ROAD
(120' WIDE R.O.W.)



NO.	DESCRIPTION	DATE
1	CONVEYED SURVEY	08/11/20
2	CONVEYED SURVEY	08/11/20
3	CONVEYED SURVEY	08/11/20
4	CONVEYED SURVEY	08/11/20
5	CONVEYED SURVEY	08/11/20
6	CONVEYED SURVEY	08/11/20
7	CONVEYED SURVEY	08/11/20
8	CONVEYED SURVEY	08/11/20
9	CONVEYED SURVEY	08/11/20
10	CONVEYED SURVEY	08/11/20

AN "ALTA/ACSM LAND TITLE SURVEY" Δ
OF TWO TRACTS
OF TAYLOR LEAGUE A-72
CITY OF HOUSTON,
HARRIS COUNTY, TEXAS

3000 WILCREST DRIVE - SUITE 210
HOUSTON, TEXAS 77042
(713) 864-8801 FAX (713) 864-4411

TERMA
SURVEYING CO., INC.
SCALE: 1"=40'
DRAWN BY: JN/GBR
DATE: JUNE 1998
PROJECT NO: 9712-1461
CHECKED BY: JN
FIELD BOOK: 98-17
SHEET 1 OF 1

ERNEST ROHN
2044
120' WIDE R.O.W.

Rohn
Professional Surveyor
Texas Registration No. 2894

LOCAL:
COUNTY: HARRIS
CITY: HOUSTON
STATE: TEXAS
ZONING: UNZONED
PROPERTY: 120' WIDE R.O.W.
OWNER: JOHN D TAYLOR LEAGUE
ADDRESS: 3000 WILCREST DRIVE, SUITE 210, HOUSTON, TEXAS 77042
PHONE: (713) 864-8801
FAX: (713) 864-4411
DATE: 06/11/2020

PROPERTY DESCRIPTION:
This survey shows the 120-foot wide Right-of-Way (R.O.W.) for Westheimer Road, as shown on the plat of the Taylor League A-72, Harris County, Texas, recorded in the Public Records of Harris County, Texas, Volume 11199, Page 18411. The R.O.W. is shown to be 120 feet wide and is bounded by Briargrove Drive to the north and Westheimer Road to the south. The R.O.W. is shown to be 120 feet wide and is bounded by Briargrove Drive to the north and Westheimer Road to the south. The R.O.W. is shown to be 120 feet wide and is bounded by Briargrove Drive to the north and Westheimer Road to the south.

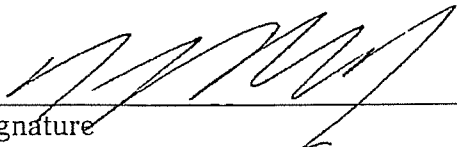
Exhibit B
Municipal Setting Designation
Affidavit of Eligibility

BEFORE ME, the undersigned authority, on this day personally appeared
Dan Levy, as an authorized representative of
DAR Mariners, Ltd., known to me to be the person
whose name is subscribed below who being by me first duly sworn, upon their oath,
stated as follows:

I am over the age of 18 and legally competent to make this affidavit. I have personal
knowledge of the facts stated herein.

I affirmatively state that (place an X in all applicable blanks)

- The MSD eligibility criteria of THSC Section 361.803 are satisfied.
- True and accurate copies of all documents demonstrating that the MSD eligibility
criteria provided by THSC 361.803 have been satisfied and are included with the
application.
- A true and accurate copy of a legal description of the proposed MSD property is
included with the application.
- Notice has been provided in accordance with THSC 361.805.
- A copy of an ordinance or restrictive covenant and any required resolutions are
provided in this application or will be provided before the executive director
certifies this application.



Signature

Date: 8-12-13

Dan Levy

Printed Name

Vice-President of Unilev Mngl Corp as Agent for DAR Mariners, Ltd

Title

STATE OF _____

COUNTY OF _____

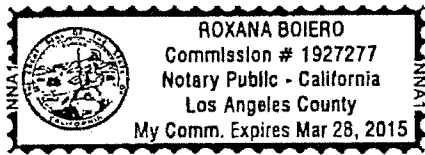
~~SUBSCRIBED AND SWORN before me on this the _____ day of
_____ 20____, to which witness my hand and seal of office.~~

~~_____
Notary Public in and for the State of _____~~

See attached document
VB 8/12/13 August 2011

STATE OF CALIFORNIA)
) SS
COUNTY OF Los Angeles)

Subscribed and sworn to (or affirmed) before me, on this 12th day of August, 2013 by DAN LEVY, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Notary Public

A handwritten signature in black ink, written over a horizontal line. The signature is stylized and appears to be "Roxana Boiero".