

Bryan W. Shaw, Ph.D., P.E., *Chairman*
Toby Baker, *Commissioner*
Jon Niermann, *Commissioner*
Richard A. Hyde, P.E., *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

February 10, 2016

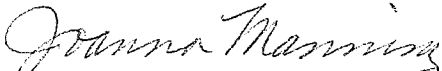
Ms. Angela Shah, Quality Director
Crane Energy Flow Solutions, Inc.
4526 Research Forest Drive, Suite 400
The Woodlands, Texas 77381

Re: Municipal Setting Designation (MSD) Certificate for Crane Energy Flow Solutions, Inc., 1202/1212 Hahlo Street, Houston, Harris County, TX; MSD No. 308; Regulated Entity No. RN100675016; Customer No. CN601179294

Dear Ms. Shah:

The Texas Commission on Environmental Quality (TCEQ) received the above referenced Municipal Setting Designation (MSD) application on November 13, 2015 and additional information supporting this MSD application on January 25, 2016. Based on our review, the application contains the required information as outlined in Texas Health and Safety Code (THSC) §361.804. Enclosed is the Municipal Setting Designation Certification for your site. If you have any questions, please do not hesitate to contact me at (512) 239-3737 or via e-mail (Joanna.Manning@tceq.texas.gov).

Sincerely,


Joanna Manning, Project Manager
VCP-CA Section
Remediation Division

JAM/jdm

cc: Mr. Phil Bullock, P.G., Amec Foster Wheeler
Mr. Jason Ybarra, Waste Section Manager, TCEQ Houston Region Office, R-12

Enclosure: MSD Certificate

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



MUNICIPAL SETTINGS DESIGNATION CERTIFICATE

As provided for in §361.807, Subchapter W, Texas Health and Safety Code (Solid Waste Disposal Act):

I, Beth Seaton, Director, Remediation Division, TCEQ, certify the Municipal Setting Designation (MSD) for MSD No. 308, in the City of Houston, for the tract of land described in Exhibit "A". The eligibility requirements of Texas Health and Safety Code §361.803 are satisfied as attested to by the affidavit in Exhibit "B", provided pursuant to Texas Health and Safety Code §361.804(b)(2)(D). This certificate shall continue in effect so long as the ordinance or restrictive covenant required by Texas Health and Safety Code §361.8065 remains in effect.

Any person addressing environmental impacts for a property located in the certified municipal setting designation shall complete any necessary investigation and response action requirements in accordance with Texas Health and Safety Code §361.808, in conjunction with the applicable Texas Commission on Environmental Quality environmental remediation regulation, as modified by Texas Health and Safety Code §361.808.

EXECUTED this the 9th day of February, 2016

Beth Seaton

Beth Seaton, Director
Remediation Division
Texas Commission on Environmental Quality

02/08/05
3.5254 Acres
Harris & Wilson Two League Grant, Harris County, Texas

DESCRIPTION

OF 3.5254 ACRES OF LAND BEING ALL OF A CALLED 3.5254 ACRE TRACT, CONVEYED BY DEED DATED DECEMBER 31, 2007 TO MCC HOLDINGS, INC., AS RECORDED IN HARRIS COUNTY CLERK'S FILE No. 20080003686 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS. SAID 3.5254 ACRES BEING SITUATED IN THE HARRIS & WILSON TWO LEAGUE GRANT, HARRIS COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (All bearings are based on the east line of said deed recorded in H.C.C.F.No.20080003686)

BEGINNING at a 5/8 inch iron rod found for the northeast corner of said 3.5254 acres, said iron rod being in the south right-of-way line of Larimar Street (based on a 60' right-of-way) and the west line of Hahlo Street (based on a 60' right-of-way);

THENCE South, along the west right-of-way line of said Hahlo Street, for a distance of 559.44 feet to a 5/8 inch iron rod found for the corner;

THENCE West, along the south line of said 3.5254 acres, same being the north line of a called 43,950 square feet tract of land conveyed by deed dated December 27, 2001 to New Choice Builders, Inc., as recorded in Harris County Clerk's File No. 529082549 of the Deed Records of Harris County, Texas, for a distance of 274.50 feet, to a 5/8 inch iron rod with cap set for corner;

THENCE North along the west line of said 3.5254, same being the east line of a called 0.989 acre tract of land conveyed by deed dated February 13, 1962 to Texas & New Orleans Railroad Co. and Houston Belt & Terminal Railway Co. as recorded in Volume 4633, Page 477 of the Deed Records of Harris County, Texas, for a distance of 559.44 feet to a P.K. nail set for corner;

THENCE East, along the south line of said Larimar Street, for a distance of 274.50 feet to the **PLACE OF BEGINNING** of the herein described tract of land and containing within these calls 3.5254 acres or 153,566 square feet of land.

WITNESS MY HAND AND SEAL THIS THE 24th DAY OF OCTOBER, 2013



Scot Lowe
Registered Professional Land Surveyor No. 5007

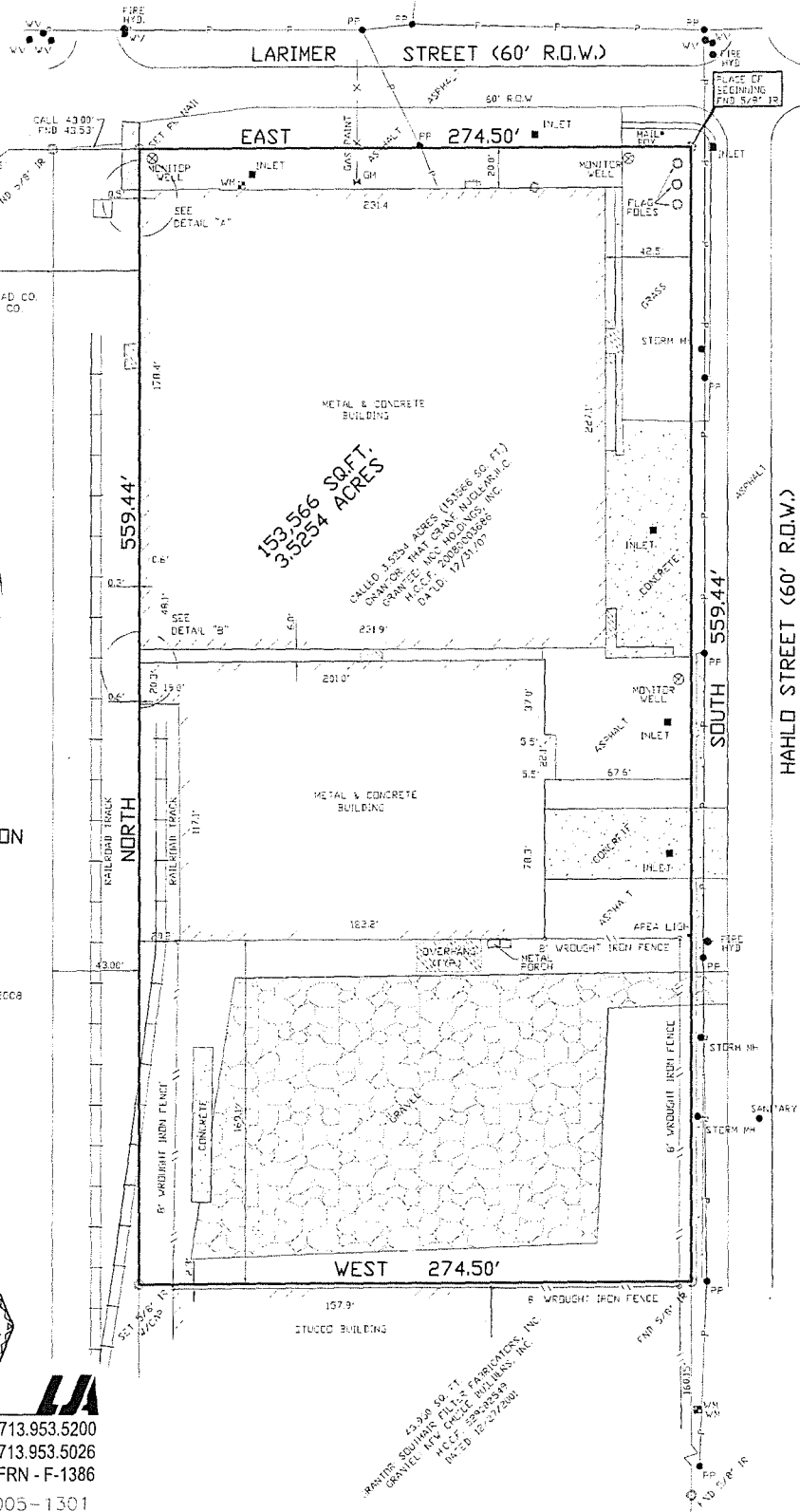


Note: Description prepared in conjunction with boundary survey
Project No. 13037, EHS005-1301 dated 10/24/2013

SCALE 1" = 40'

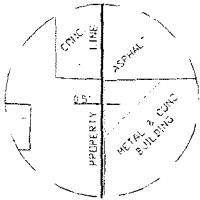
FLOOD STATEMENT:
BASED ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 4820100695 L, DATED JUNE 18, 2007 THE TRACT HEREBY SURVEYED LIES WHOLLY WITHIN ZONE "X" OR AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTE: THIS STATEMENT IS BASED ON THE SCALED LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP. THIS INFORMATION IS TO BE USED TO DETERMINE FLOOD INSURANCE RATES ONLY AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOOD CONDITIONS.

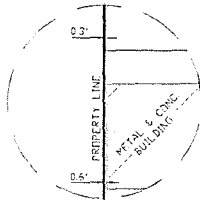


(CALLED 0.989 ACRES)
GRANTOR: BANKERS MORTGAGE CO.
GRANTEE: TEXAS & NEW ORLEANS RAILROAD CO.
HHD HOUSTON BELT & TERMINAL RAILWAY CO.
VOL. 4633, PG. 477 H.C.O.P.
DATED: 2/13/1962

DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



**SURVEY
OF
3.5254 ACRE TRACT OF LAND
LOCATED IN THE HARRIS & WILSON
TWO LEAGUE GRANT
SURVEY**

NOTE:

- 1) NO TITLE COMMITMENT WAS FURNISHED AT THE TIME OF THIS SURVEY, SUBJECT TO ANY EASEMENT OF RECORD, WE SUGGEST A TITLE SEARCH.
- 2) BEARINGS BASED ON H.C.O.P. 3003003686 DATED: 01/01/2008
- 3) SUBJECT TO THE ZONING AND/OR BUILDING ORDINANCES NOW IN FORCE IN HARRIS COUNTY, TEXAS.

I, SCOT LOWE, DO HEREBY CERTIFY THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION ON THE GROUND, IN ACCORDANCE WITH THE INFORMATION PROVIDED ME AND CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THIS SURVEY. THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN HEREON.
WITNESS MY HAND AND SEAL THIS 24TH DAY OF OCTOBER, 2013

SCOT LOWE P.P.L.S. NO. 5017



LJA Engineering, Inc.

2929 Briarpark Drive
Suite 600
Houston, Texas 77042

Phone 713.953.5200
Fax 713.953.5026
FRN - F-1386

OCTOBER 2013 JOB NO. EHS005-1301

23-940 60, 77
WRITING SUPPLIES FILED, FABRICATORS, INC.
GRANTEE: LIT CALLE, WILLIAMS, INC.
H.C.O.P. 239-2434
H.C.O.P. 23-27280

Exhibit B

Municipal Setting Designation

Affidavit of Eligibility

BEFORE ME, the undersigned authority, on this day personally appeared Angela Shah, as an authorized representative of Crane Energy Flow Solutions, Inc., known to me to be the person whose name is subscribed below who being by me first duly sworn, upon their oath, stated as follows:

I am over the age of 18 and legally competent to make this affidavit. I have personal knowledge of the facts stated herein.

I affirmatively state that (place an X in all applicable blanks)

- The MSD eligibility criteria of THSC Section 361.803 are satisfied.
- True and accurate copies of all documents demonstrating that the MSD eligibility criteria provided by THSC 361.803 have been satisfied and are included with the application.
- A true and accurate copy of a legal description of the proposed MSD property is included with the application.
- Notice has been provided in accordance with THSC 361.805.
- A copy of an ordinance or restrictive covenant and any required resolutions are provided in this application or will be provided before the executive director certifies this application.

Angela Shah
Signature

Date: 11/18/2016

Angela Shah
Printed Name

Quality Director Americas & China
Title

STATE OF Texas
COUNTY OF Harris

SUBSCRIBED AND SWORN before me on this the 18 day of January 2016, to which witness my hand and seal of office.

Armond Joseph Tomaini
Notary Public in and for the State of Texas

